

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1974. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC RECORDS.

REDUCTION

25

ROLL NO.

4-34-84

DATE MICROFILMED

CAMERA OPERATOR

PROCLAMATION

WHEREAS, the abilities to speak effectively, listen carefully, and think critically are among the most valuable talents a person can develop; and

WHEREAS, the development of leadership abilities in men is of great value to our democratic society and the free enterprise system; and

WHEREAS, Toastmasters International, a non-profit, non-sectarian educational organization, is dedicated to providing the opportunity for developing these talents; and

WHEREAS, the Toastmasters clubs in this state make important contributions to the public good through their participation in community service and charitable programs;

NOW, THEREFORE, I, FRANK L. FARRAR, Governor of the State of South Dakota, do hereby proclaim the week of October 4-8, 1969, as

TOASTMASTERS WEEK

in South Dakota.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the State of South Dakota to be affixed this 30th day of September in the year of our Lord, one thousand nine hundred and sixty-nine.

Frank L. Farrar
FRANK L. FARRAR, GOVERNOR

Attest:

Alma Larson
ALMA LARSON, SECRETARY OF STATE